HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

UTILITY	J.
PATENT APPLIC	ATION
TRANSMITT	AL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Attorney Docket No.	2847.1001
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ret Named Inventor or		-

Application Identifier Express Mail Label No. Gary J. Swanson

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SYSTEM AND METHOD FOR EFFICIENT ILLUMINATION IN COLOR PROJEC

Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231 **APPLICATION ELEMENTS** ADDRESS TO: See MPEP chapter 600 concerning utility patent application contents. Fee Transmittal Form 6. [] Microfiche Computer Program (Appendix) 1. [] (Submit an original, and a duplicate for fee processing) 7. [] Nucleotide and/or Amino Acid Sequence Submission 2. [X] Specification [Total Pages 1-35] (preferred arrangement set forth below) (if applicable, all necessary) Descriptive title of the invention Computer Readable Copy Cross References to Related Applications Statement Regarding Fed sponsored R & D Paper Copy (identical to computer copy) Reference to microfiche Appendix | Pages Background of the Invention Statement verifying identity of above copies c. [] Summary of the Invention Brief Description of the Drawings ACCOMPANYING APPLICATION PARTS **Detailed Description** 8. [] Assignment Papers (cover sheet & documents) Claim(s) Abstract of the Disclosure [X] Assignee - Massachusetts Institute of Technology Cambridge, Massachusetts 3. [X] Drawing(s) (35 U.S.C. 113) [Total Sheets 11] l Formal [X] Informal [X] Fig. of the Drawings for Publication 9. [] 37 C.F.R. 3.73(b) Statement [] Power of Attorney (when there is an assignee) 4. [] Oath or Declaration/POA [Total Pages []] 10. [] English Translation Document (if applicable) a. [] Newly executed (original or copy) 11. [] Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations Copy from a prior application (37 C.F.R. 1.63(d)) b. [] (for continuation/divisional with Box 17 completed) 12. [] Preliminary Amendment [NOTE Box 5 below] i. [] DELETION OF INVENTOR(S) 13. [X] Return Receipt Postcard (MPEP 503) (Should be specifically itemized) Signed statement attached deleting inventor(s) named in the prior Small Entity 14. [] [] Statement filed in prior application. application, see 37 C.F.R. 1.63(d)(2) Statement(s) status still proper and desired and 1.33(b). 15. [] Certified Copy of Priority Document(s) Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a (if foreign priority is claimed) copy of the oath or declaration is supplied under Box 4b, is 16. [] Nonpublication Request (check parent application) considered as being part of the disclosure of the accompanying 17. [] Other: application and is hereby incorporated by reference therein. 18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: [X] Continuation [] Divisional [] Continuation-in-part (CIP) of prior application No .: 08/443,180 Prior application information: Group Art Unit: ... 16-4 Examiner: J. Juba, Jr. 19. CORRESPONDENCE ADDRESS THOMAS O. HOOVER NAME HAMILTON, BROOK, SMITH & REYNOLDS, P.C. **ADDRESS** Two Militia Drive CITY Lexington STATE MA ZIP CODE 02421-4799

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